## NOTICE OF RECEIPT WATER RIGHT APPLICATION

(Pursuant to Section § 85-2-307(1), MCA)

Summarized below are the application details as described in an Application for a Provisional Permit received by the Department of Natural Resources & Conservation on NOVEMBER 18, 2022. This notice reflects the application details only as originally submitted. The notice does not reflect changes to the application details made during the review process.

**Application Number:** 76H 30155948

Owners: COMMUNITY MEDICAL CENTER - EMERGENCY DEPARTMENT

2827 FORT MISSOULA RD MISSOULA, MT 59804

Priority Date: NOVEMBER 18, 2022 at 08:13 A.M.

Purpose (Use): GEOTHERMAL
Maximum Flow Rate: 800.00 GPM
Maximum Volume: 0.00 AC-FT

Source Name: GROUNDWATER

Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

 ID
 Govt Lot
 QtrSec
 Sec
 Twp
 Rge
 County

 1
 N2NWNE
 31
 13N
 19W
 MISSOULA

Period of Diversion: JANUARY 1 TO DECEMBER 31 Flow Rate: 800.00 GPM

**Diversion Means:** WELL

Subdivision: FORT MISSOULA ADD NO 1 TRACT/LOT: 3-7

Purpose (Use): GEOTHERMAL

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

IDAcresGovt LotQtrSecSecTwpRgeCounty1NWNE3113N19WMISSOULA

Subdivision: FORT MISSOULA ADD NO 1 TRACT/LOT: 3-7 BLOCK:

## IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

In general, the department will make a preliminary determination to grant or deny this application within 120 days of the date the application is deemed correct and complete. That date is currently unknown. If the preliminary determination is to grant the application, the application will be published in the local newspaper and a notice will be sent to appropriators who, according to the department records may be affected by the proposed appropriation. Individuals will have 45 days to submit an objection under § 85-2-308, MCA, after the application has been published in the newspaper.

Direct questions regarding this application to the Water Resources Regional Office, 2705 SPURGIN RD, BLDG C, PO BOX 5004, MISSOULA, MT 59804-5004 PHONE: 406-721-4284 FAX: 406-542-5899.